



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730119
3	SCHOOL CODE (IF APPLICABLE)	85428
4	COMPLETE ADDRESS WITH PIN CODE	C-BLOCK, VIKASPURI, NEW DELHI-110018
5	PRINCIPAL NAME & QUALIFICATION:	DR. POOJA MALHOTRA, P.hd, M.A, B.Ed
6	SCHOOL EMAIL ID	adarshpublicschool@hotmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9910422188

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/966_file.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/967_file.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/968_file.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/969_file.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/970_file.pdf

Pooja Malhotra

PRINCIPAL
ADARSH PUBLIC SCHOOL
C-BLOCK, VIKAS PURI
NEW DELHI-110018

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/1023_file.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/979_file.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/972_file.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://aps.ac.in/auraks/webaura/temp/uploads/sublinks/973a_file.pdf
2	ANNUAL ACADEMIC CALANDER.	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://aps.ac.in/auraks/webaura/temp/uploads/sublinks/974a_file.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://aps.ac.in/auraks/webaura/temp/uploads/sublinks/974a_file.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/976_file.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://www.aps.ac.in/auraks/webaura/temp/uploads/sublinks/977_file.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	336	333	99.1%	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	252	238	94.4%	-

[Handwritten Signature]

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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	124
	o PGT	23
	o TGT	50
	o PRT	38
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MS. UPASNA SOOD (M.Ed SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. KASHISH BANGA (PGT- PSYCHOLOGY)

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	81 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 100.83
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/-mPz1Jq5ZDE

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